


STATEMENT OF THE ARCHITECT

PROJECT: **HVAC PROJECT AT MALONE SCHOOL
FOR THE JACKSON COUNTY SCHOOL BOARD
MARIANNA, FLORIDA**

To the best of my knowledge, information, and belief, the work under the contract named above has been satisfactorily completed under the terms of the contract; the project is recommended for occupancy by the owning agency; the contractor has submitted satisfactory evidence that he has paid all labor, materials, and other charges against the project under the terms of the contract.

	DATE	DAYS
Contract Date:	April 16, 2024	
Contractor Notified to Proceed:	April 29, 2024	
Days Allowed by Contract:		100 Calendar Days
Extensions Granted by Change Order:		0 Calendar Days
Total Days Allowable:		
Work Began:		
Project Substantially Completed without outside air unit:	August 1, 2024	
Project Substantially Completed with outside air unit:	September 24, 2024	
Days to Complete without outside air unit:		66 Calendar Days
Days to Complete with outside air unit:		148 Calendar Days
Under Run without outside air unit:		34 Calendar Days
Over Run with outside air unit:		48 Calendar Days

A/E Firm Name: **DONOFRO ARCHITECTS**

DATE: **November 11, 2024** BY: 
Paul A. Donofro, Jr., AIA Architect

STATEMENT OF ACCEPTANCE BY OWNER

To the best of my knowledge and belief, the statements above are true, and the project has been satisfactorily completed under the contract terms. As a result, it is accepted for occupancy, operation, and maintenance.

OWNER: Jackson County School Board

BY: _____

DATE: _____ TITLE: _____

FLORIDA DEPARTMENT OF EDUCATION
Office of Educational Facilities

CERTIFICATE OF FINAL INSPECTION

TO: Office of Educational Facilities (OEF) 325 West Gaines Street, Room 1054 Tallahassee, Florida 32399-0400 (850) 245-0494 Fax (850) 245-9236 or (850) 245-9304	OEF USE ONLY
INSTRUCTIONS: Submit for OEF files one copy of the completed form for all projects with construction costs exceeding \$300,000. Mark the appropriate term within the parentheses. Reproduce this form in sufficient quantity for your use. Section 1013.37(2)(c), F.S.	

RE: _____ OEF Assigned Project Number
JACKSON COUNTY SCHOOL DISTRICT #32 (School District Florida College)
MALONE SCHOOL (School Name Campus)
FACILITY #7 (School College) Code Number
hvac Unit Changeouts Bldg 14 Description of Project

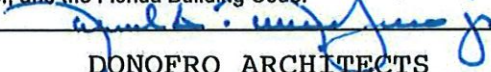
SECTION A: BOARD'S ACCEPTANCE

Upon the recommendation of our Project (Architect Engineer) as certified in Section B below, in accordance with Chapter 1013, F.S., THE BOARD ACCEPTED the above-referenced project on November 19th, 2024

Name (Type or Print) _____
 Signature: _____ Date: _____
 (Superintendent President)

SECTION B: (ARCHITECT ENGINEER) CERTIFICATION

As PROJECT (ARCHITECT ENGINEER), I have inspected this project and, in my considered professional opinion, the work required by the contract for this project has been completed in accordance with approved contract documents; Chapter 1013, Florida Statutes; Rule 6A-2.0010, FAC; Chapter 553, F.S.; and the Florida Building Code.

Signature:  Date: _____
 Firm Name: DONOFRO ARCHITECTS
 Address: 2910 Caledonia St Marianna, FL 3244
Street/P.O. Box City State Zip

SECTION C: Building Official Other (Specify) Certification _____

I have inspected the project, and in my considered opinion, it is complete and in accordance with applicable statutes, rules, and codes.

Name (Type or Print) JAMES W. GRANT
 Signature: _____ Date: _____
 Building Official Certified Inspector

SECTION D: FACILITY INFORMATION.

1. TYPE OF PROJECT: <input type="checkbox"/> New Plant <input type="checkbox"/> Addition <input type="checkbox"/> Remodeling <input type="checkbox"/> Renovation <input type="checkbox"/> _____	2. CORRECTED "SPACE INVENTORY REPORT" (land, building, room) HAS BEEN FILED WITH THE OEF: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A If "No," explain: _____
3. SOURCE OF FUNDS: <input type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/> _____	4. ADJUSTED FINAL CONTRACT AMOUNT: \$ <u>331,760.00</u> 5. PROJECT GROSS SQUARE FOOTAGE: <u>8,243</u> SQ. FT. 6. COST PER GROSS SQUARE FOOT: \$ <u>40.25</u> 7. COST PER STUDENT STATION: \$ <u>2,252.00</u>

CERTIFICATE OF FINAL INSPECTION (CFI)

8. BUILDING CONTRACT DATE: 4/16/24 COMPLETION DATE: 10/24/24

9. CHANGE ORDERS - List of each Change Order and amount (excluding Direct Purchase amounts).

C.O. No. _____	\$ _____	C.O. No. _____	\$ _____
C.O. No. _____	\$ _____	C.O. No. _____	\$ _____
C.O. No. _____	\$ _____	C.O. No. _____	\$ _____
C.O. No. _____	\$ _____	C.O. No. _____	\$ _____

10. Date of Occupancy: 8/1/24

11. Additional Information:

final Bd acceptance: 11/19/24