JC-110 Exp. 07/2029 Rev. 07/2024

The School District of Jackson County Marianna, FL 32447



Travel Request Form

Permission to Travel with Students Out of Jackson County Permission to Travel with or without Students Out of the State of Florida

DIRECTIONS: As required by state law, prior to any travel Out of County/State, permission must be obtained from the Superintendent of Schools (or designee). Fax the completed form to 482-1299. Once approved, a copy will be faxed to the appropriate school and/or Transportation Department.

The employee must complete and have district approval on a JC-001 (Application for Leave) prior to any out of county/out of state travel. If the employee's travel is out of state, this form is required. JCSB SCHOOL: Malone School DATE: 1/21/2024	Department.
DATE: 11/21/2024 JUSTA SCHOOL: Moder School DATE: 11/21/2024 MULTI-DATE/MULTI-LOCATION EVENTS (SUCH AS REGULAR SEASON FOOTBALL, BASKETBALL, ETC): MULTI-DATE/MULTI-LOCATION SCHEDULE OF EVENTS IS ATTACHED: Continue to complete applicable information below. DESTINATION: (Name of Location) Attached is sequenced information below. DESTINATION: (Name of Location) Attached is sequenced information below. DESTINATION: (Name of Location) Attached is sequenced information below. DESTINATION: (Name of Location) Attached is sequenced information below. DESTINATION: (Name of Location) Attached is sequenced information below. DESTINATION: (Name of Location) Attached is sequenced information below. DESTINATION: (Name of Location) Attached is sequenced information below. DATE:	OUT OF COUNTY TRAVEL BY EMPLOYEES ONLY: when an employee travels out of Jackson County, but within the State of Florida, and students are not involved in the trip, this form is not required.
MULTI-DATE/MULTI-LOCATION EVENTS (SUCH AS REGULAR SEASON HOUTBALL, BASKETONCE, ETC). MULTI-DATE/MULTI-LOCATION SCHEDULE OF EVENTS IS ATTACHED: Continue to complete applicable information below. DESTINATION: (Name of Location) Attached is selected. ADDRESS: Away games are highlighted. CITY: STATE: DATE OF DEPARTURE: DATE OF RETURN: SPECIFIC PURPOSE FOR TRAVEL: WILL STUDENTS BE TRAVELING YES NO IF YES, APPROXIMATE NUMBER OF STUDENTS STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED	Investor traval is out of state this juil is required
MULTI-DATE/MULTI-LOCATION EVENTS (SUCH AS REGULAR SEASON HOUTBALL, BASKETONCE, ETC). MULTI-DATE/MULTI-LOCATION SCHEDULE OF EVENTS IS ATTACHED: Continue to complete applicable information below. DESTINATION: (Name of Location) Attached is selected. ADDRESS: Away games are highlighted. CITY: STATE: DATE OF DEPARTURE: DATE OF RETURN: SPECIFIC PURPOSE FOR TRAVEL: WILL STUDENTS BE TRAVELING YES NO IF YES, APPROXIMATE NUMBER OF STUDENTS STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED	JCSB SCHOOL: Malone School DATE: 11/21/2024
CITY: DATE OF DEPARTURE: DATE OF RETURN: SPECIFIC PURPOSE FOR TRAVEL: WILL STUDENTS BE TRAVELING YES NO IF YES, APPROXIMATE NUMBER OF STUDENTS STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED	MULTI-DATE/MULTI-LOCATION EVENTS (SUCH AS REGULAR SEASON FOOTBALL, BASKETBALL, ETG). MULTI-DATE/MULTI-LOCATION SCHEDULE OF EVENTS IS ATTACHED: Continue to complete applicable information below.
CITY: DATE OF DEPARTURE: DATE OF RETURN: SPECIFIC PURPOSE FOR TRAVEL: WILL STUDENTS BE TRAVELING YES NO IF YES, APPROXIMATE NUMBER OF STUDENTS STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED	DESTINATION: (Name of Location) Attached is season schedule.
CITY: DATE OF DEPARTURE: DATE OF RETURN: SPECIFIC PURPOSE FOR TRAVEL: WILL STUDENTS BE TRAVELING YES NO IF YES, APPROXIMATE NUMBER OF STUDENTS STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED	ADDRESS: Away games are highlighted.
SPECIFIC PURPOSE FOR TRAVEL: WILL STUDENTS BE TRAVELING YES NO IF YES, APPROXIMATE NUMBER OF STUDENTS STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED If 'Granted', approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip. DATE: SUPERINTENDENT'S SIGNATURE:	STAIF.
WILL STUDENTS BE TRAVELING YES NO IF YES, APPROXIMATE NUMBER OF STUDENTS STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be First priority and may take precedence over a scheduled extra-curricular trip. DATE: SUPERINTENDENT'S SIGNATURE:	DATE OF DEPARTURE: DATE OF RETURN:
STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip. DATE:	
STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *): *All student transportation must be by federally approved vehicles. LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip. DATE:	WILL STUDENTS BE TRAVELING YES NO IF YES, APPROXIMATE NUMBER OF STUDENTS
PRINCIPAL'S APPROVAL: (Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip. DATE: SUPERINTENDENT'S SIGNATURE: SUPERINTENDENT'S SIGNATURE:	STUDENTS WILL BE TRANSPORTED BY: BUS COUNTY VEHICLE OTHER (Explain and see *):
(Signature of Principal) FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip. DATE: SUPERINTENDENT'S SIGNATURE:	LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING:
COUNTY OFFICE USE PERMISSION IS GRANTED PERMISSION NOT GRANTED If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip. DATE: SUPERINTENDENT'S SIGNATURE:	
PERMISSION IS GRANTED PERMISSION NOT GRANTED • If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip. DATE: SUPERINTENDENT'S SIGNATURE:	FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL
If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip. DATE: SUPERINTENDENT'S SIGNATURE:	COUNTY OFFICE USE
RETURN FAX TO SCHOOL FAXED TO TRANSPORTATION (if needed)	 If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip.
	RETURN FAX TO SCHOOL FAXED TO TRANSPORTATION (if needed)

MALONE TIGERS 2025 BASEBALL SCHEDULE



Deta	Opponent	Location	٦V	VARSITY	
Date	Орронен				Columbia, AL
lon, 2/17	Houston County	AWAY		5:00 PM	HL
(1011, 2, 2)	Emmanuel				
nurs, 2/20	Christian	HOME		6:00 PM	
	Crossroad			6:00 PM	
Fri, 2/21	Academy	HOME	1 00 DM	6:00 PM	
nurs, 2/27	Paxton	HOME	4:00 PM	6:00 PM	
Fri, 2/28	Vernon	HOME	4:00 PM		Altha, F1
Tues, 3/4	Altha,	AWAY	4:00 PM	6:00 PM	111114,111
hurs, 3/6	Ponce de Leon	HOME	4:00 PM	6:00 PM	
Fri, 3/7	Poplar Springs	HOME	4:00 PM	6:00 PM	10 11-22
, , , , , , ,	Emmanuel			(Dothan,
Mon, 3/10	Christian	AWAY		4:00 PM	F+L /
Tues, 3/11	Sneads	HOME	4:00 PM	6:00 PM	
hurs, 3/13	Poplar Springs	AWAY	4:00 PM	6:00 PM	Graceville
er de la companya de	MAR	CH 17 - 23	L SPRING BI	REAK	
Mon, 3/24	Ashford	AWAY		6:00 PM	(Ashford)
Tues, 3/25	Ponce de Leon	AWAY	4:00 PM	6:00 PM	Ponce de L
hurs, 3/27	Bethlehem	AWAY	4:00 PM	6:00 PM	Bonifay, F
Fri, 3/28	Geneva County	HOME		5:00 PM	//
Tues, 4/1	Bethlehem	HOME	4:00 PM	6:00 PM	Senior Night
Thurs, 4/3	Sneads	AWAY		6:00 PM	Sneads,
Fri, 4/4	Graceville	AWAY		5:00 PM	Graceville
Tues, 4/8	Graceville	HOME		6:00 PM	
1 403, 7/0	North Bay				
hurs, 4/10	Haven	номе	4:00 PM	6:00 PM	
Fri, 4/11	Pensacola	НОМЕ		6:00 PM	
, -,	District				
	וטוטנוזענ				

JC-110 Exp. 07/2029

Rev. 07/2024

The School District of Jackson County Marianna, FL 32447

out of state

Travel Request Form

Permission to Travel with Students Out of Jackson County Permission to Travel with or without Students Out of the State of Florida

DIRECTIONS: As required by state law, prior to any travel Out of County/State, permission must be obtained from the Superintendent of Schools (or designee). Fax the completed form to 482-1299. Once approved, a copy will be faxed to the appropriate school and/or Transportation Department.

0 n

OUT OF COUNTY TRAVEL BY EMPLOYEES ONLY: when an employee travels out of Jackson County, but within the State of Florida, and students are not involved in the trip, this form is not required.
The employee must complete and have district approval on a JC-001 (Application for Leave) prior to any out of county/out of state travel. If the employee's travel is out of state, this form is required.
JCSB SCHOOL: Malone School DATE: SEEDELOW
MULTI-DATE/MULTI-LOCATION EVENTS (SUCH AS REGULAR SEASON FOOTBALL, BASKETBALL, ETC): MULTI-DATE/MULTI-LOCATION SCHEDULE OF EVENTS IS ATTACHED: Continue to complete applicable information below. 2/14/25-ROWHAC Middle School, Chipley, FC 2/12/25-ROWHAC Middle School, Chipley, FC 2/12/25-Cottonwood HS, Cottonwood, AC +
DESTINATION: (Name of Location) 2/20/25 - Bethlehem High School Bonital 110
316125 Hausuri W. 113 , Havar 1 1
CITY: STATE: 3/1/25-POPSPNINGS HS-GYOCEVILLE FC
DATE OF DEPARTURE: DATE OF RETURN: 318- BON 15- P.C. 1 P.
DATE OF DEPARTURE: DATE OF RETURN: 3/8 - BOY HS - P.C., FC 3/11 - Beth Jehem HS, Bon Hay, FC SPECIFIC PURPOSE FOR TRAVEL: SPECIFIC PURPOSE FOR TRAVEL: DATE OF RETURN: 3/8 - BOY HS - P.C., FC 3/11 - Beth Jehem HS, Bon Hay, FC 3/127 - Vernon HS, Vennon FC JE VES APPROXIMATE NUMBER OF STUDENTS 15
WILL STUDENTS BE TRAVELING IN YES INO 3/28 DEFERMIND HS MONTICE DIFC
STUDENTS WILL BE TRANSPORTED BY: X BUS COUNTY VEHICLE 11 1-011/PICY (15, CIMPICY) (C) OTHER (Explain and see *):
LIST THE NAME(S) OF ALL EMPLOYEES WHO WILL BE TRAVELING: NAKIA WILLIAMS, KYNDAL SCHWER
PRINCIPAL'S APPROVAL: (Signature of Principal)
FAX THIS FORM TO 482-1299 FOR SUPERINTENDENT'S APPROVAL
COUNTY OFFICE USE
PERMISSION IS GRANTED PERMISSION NOT GRANTED If "Granted", approval is contingent on vehicle and/or driver availability. Regular bus routes will be FIRST priority and may take precedence over a scheduled extra-curricular trip.
DATE: 11/19/24 SUPERINTENDENT'S SIGNATURE:
RETURN FAX TO SCHOOL FAXED TO TRANSPORTATION (if needed)

JC-110 Exp. 07/2029 Rev. 07/2024

The School District of Jackson County Marianna, FL 32447

Out of State

Travel Request Form

Permission to Travel with Students Out of Jackson County Permission to Travel with or without Students Out of the State of Florida

DIRECTIONS: As required by state law, prior to any travel Out of County/State, permission must be obtained from the Superintendent of Schools (or designee). Fax the completed form to 482-1299. Once approved, a copy will be faxed to the appropriate school and/or Transportation Department.

OUT OF COUNTY TRAVEL BY EMPLOYEES ONL not involved in the trip, this form is not require		out of Jackson County, but within the State of Florida, and stu	idents ar
The employee must complete and have district employee's travel is out of state, this form is re		tion for Leave) prior to any out of county/out of state travel.	If the
JCSB SCHOOL: JAWD	DATE: 11/18/2	.024	
MULTI-DATE/MULTI-LOCATION EVENTS (S MULTI-DATE/MULTI-LOCATION S Continue to complete applicab	CHEDULE OF EVENTS IS AT		
DESTINATION: (Name of Location) DC	THAN CIVIC CENTER		
ADDRESS: 126 N St Andrews ST			
CITY: DOTHAN	STATE: AL		
DATE OF DEPARTURE: 12/06/24	DATE	OF RETURN: 12/06/24	
SPECIFIC PURPOSE FOR TRAVEL: NUTO	RACKER BALLET		
WILL STUDENTS BE TRAVELING 🔲 Y	ES NO	IF YES, APPROXIMATE NUMBER OF STUDENTS	17
STUDENTS WILL BE TRANSPORTED BY OTHER (Explain and see *): *All student transportation must be be			
PRINCIPAL'S APPROVAL: (Signature of Principal)	hat to kear	NET BAXLEY, ABBI WATSON, SIERRA ROSCOE	
FAX TH	S FORM TO 482-1299 FOR	SUPERINTENDENT'S APPROVAL	
***************************************	COUNTY OF	FICE USE	
• If	FIRST priority and may take p	PERMISSION NOT GRANTED gent on vehicle and/or driver availability. recedence over a scheduled extra-curricular trip. ATURE:	_
RETURN FAX TO SCHOOL	FAXEI	TO TRANSPORTATION (if needed)	_

SOUTHEAST ALABAMA DANCE COMPANY

SCHOOL SHOW PERFORMANCES



THE NUTCRACKER
DECEMBER 6, 2024
10:00 AM



MOANA'S ISLAND ADVENTURE MARCH 14, 2025 10:00 AM

AT THE DOTHAN CIVIC CENTER