

**THE JACKSON COUNTY SCHOOL BOARD  
REORGANIZATION OF THE BOARD  
NOVEMBER 19, 2024  
4:30 PM**

**PROCEEDINGS OF ORGANIZATION**

The School Board of Jackson County met in a Reorganization of the Board session on Thursday, November 19, 2024, at 4:00 PM in the Board Room of The Jackson County School Board office. The meeting was called to order by Mr. Tony Pumphrey, current Chairman of the Board, with the following Board Members in attendance: Mr. Chephus D. Granberry - District I, Mr. Tony Pumphrey - District II, Mr. Rex Torbett - District III, Mr. Chris M. Johnson - District IV, and Mr. Michael E. Jackson - District V. Mr. Hunter Nolen, Superintendent of Schools was also present, along with local citizens and employees.

**APPROVAL OF THE AGENDA:** Upon the recommendation by Chris Johnson, seconded by Michael Jackson, and with a vote of 5 to 0 the agenda was APPROVED.

**ELECTION OF CHAIRMAN OF THE BOARD:** Superintendent Nolen opened the floor for nominations for Chairman of the Board. Tony Pumphrey nominated Chris Johnson to serve as Chairman of the Board, for the term of office to be one year beginning November 19, 2024. The motion was seconded by Chris Johnson. Michael Jackson nominated Chephus Granberry to serve as Chairman of the Board, for the term of office to be one year beginning November 19, 2024. The motion was seconded by Chephus Granberry. Chris Johnson made a motion to close nominations and Tony Pumphrey made the second. With a vote of 5-0 the nominations were closed.

Superintendent Nolen called for the vote on the first nomination for Chairman. The vote for Chris Johnson as Chairman was 3-2 with Michael Jackson and Chephus Granberry each casting a "No" vote.

Superintendent Nolen called for the vote on the second nomination for Chairman. The vote for Chephus Granberry as Chairman was 2-3 with Tony Pumphrey, Chris Johnson, and Rex Torbett each casting a "No" vote.

The Board APPROVED Chris Johnson to serve as Chairman of the Board for a period of one year beginning November 19, 2024.

**ELECTION OF VICE-CHAIRMAN OF THE BOARD:** Superintendent Nolen opened the floor for nominations for Vice-Chairman of the Board. Chris Johnson nominated Tony Pumphrey to serve as Vice-Chairman of the Board, for the term of office to be one year beginning November 19, 2024. The motion was seconded by Tony Pumphrey. Chris Johnson made a motion to close nominations and Rex Torbett made the second. With a vote of 5-0 the nominations were closed.

Superintendent Nolen called for the vote for Vice-Chairman of the Board. With a vote of 3 to 2 the Board APPROVED Tony Pumphrey to serve as Vice-Chairman of the Board with Chephus Granberry and Michael Jackson each casting a "No" vote.

**APPROVAL OF DATE AND TIME FOR REGULAR BOARD MEETINGS AND WORKSHOP**

**MEETINGS:** Tony Pumphrey recommended the regular board meeting dates, to be held on the third Tuesday of each month and the workshop on the Thursday prior to the regular meetings, each beginning at 4:00 PM. The March, May, and June workshops and board meeting will each be combined as noted on the attached Workshop/Meeting Calendar. The second was made by Chris Johnson. There was discussion about the time of the monthly workshops and meetings. Mr. Granberry expressed interest in keeping the time at 4:30 PM. Mr. Johnson stated years ago the Board tried having the meetings at 5:00 PM to prompt more attendance, however 4:30 PM and 5:00 PM have not provided more attendance.

Superintendent Nolen called for the vote. With a vote of 3-2 the Board APPROVED the regular board meeting to be held on the third Tuesday of each month and the workshop on the Thursday prior to the regular meetings, each beginning at 4:00 PM. The March, May, and June workshops and board meeting will each be combined as noted on the attached Workshop/Meeting Calendar.

**APPROVAL OF A CONTRACT WITH FUQUA & MILTON FOR LEGAL REPRESENTATION FOR THE BOARD FROM NOVEMBER 19, 2024 TO NOVEMBER 17, 2026.**

With a motion by Tony Pumphrey seconded by Michael Jackson and with a vote of 5 to 0, the Contract with Fuqua & Milton for Legal Representation for the Board from November 19, 2024 to November 17, 2026 was APPROVED.

There being no further business, the meeting was adjourned at approximately 4:14 PM.

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Hunter Nolen, Superintendent

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Chris Johnson, Chairman of the Board